

**TeamMates Gala**  
Sunday, October 28, 2018 – 5:00 pm to 8:00 pm  
Embassy Suites Conference Center  
12520 Westport Parkway, LaVista NE

Don't miss special guest speaker **Scott Frost!**  
Reserve your table today.

**No. of Tables**

**Sponsorship Levels – Please note, the levels and benefits have changed!**

\_\_\_\_\_

**\$25,000 Legacy Club**

- Table for ten at the Gala with premium seating
- Table guests invited to a **private reception and photo op with guest speaker, Scott Frost.**
- Two items autographed by Coach Osborne and/or other guests, subject to availability.
- Recognition as a Legacy Club Sponsor at the event
- Premium logo placement on the TeamMates Website and on TeamMates social media

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**\$10,000 Champions Club**

- Table for ten at the Gala with preferred seating
- **TWO** Table guests can join the **private reception and photo op with guest speaker, Scott Frost.**
- VIP reception at the attached Courtyard Marriott during social hour for **all** table guests
- One item autographed by Coach Osborne and/or other guests, subject to availability.
- Recognition as a Champions Club Sponsor at the event
- Logo placement on the TeamMates Website and on TeamMates social media

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**\$6,000 Coaches Club**

- Table for ten at the Gala with preferred seating
- **VIP reception at the attached Courtyard Marriott during social hour for all table guests.**
- Recognition as a Coaches Club Sponsor at the event
- Logo placement on TeamMates website and on TeamMates social media

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**\$2,750 Players Club**

- Table for ten at the Gala with preferred seating
- Recognition as a Players Club Sponsor at the event
- Logo placement on TeamMates website and on TeamMates social media

\_\_\_ **YES!** We will attend at level indicated above.      \_\_\_ We are unable to attend, but wish to donate \$ \_\_\_\_\_

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Would you like your table guest invitation package: \_\_\_ **Mailed** OR \_\_\_ **Emailed** to you?

**Please make checks payable to TeamMates Mentoring Program and return this form to:**

**TeamMates Mentoring Program**  
**6801 O Street**  
**Lincoln NE 68510**

Questions?  
**Contact Gayle Norris**  
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